# Finish Line Grant Application

**TO BE COMPLETED BY STUDENT**

## Student Information

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Full Name: |  |  |  | Today’sDate: |  |
|  | Last | First | M.I. |  | MM/DD/YYYY |
| Student ID #: |  |  |  |  |  |

|  |  |
| --- | --- |
| Is there an immediate, unforeseen financial hardship in the past 30-45 days? | Yes No |
| Please describe: |  |
|  |

##  Attestation and Signature

I certify that my answers are true and complete to the best of my knowledge. I understand that false or misleading information in my application or interview may result in denial/repayment. Any FLG funds received must be used for the intended purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Student Signature: |  | Date: |  |

**TO BE COMPLETED BY STAFF**

**Eligibility Question 1:** *(If yes, continue; if no, student is not eligible at this time):*

|  |  |
| --- | --- |
| Does the immediate, unforeseen financial hardship qualify for FLG assistance? | Yes No |

**Eligibility Question 2** *(If yes, continue; if no, student is not eligible at this time):*

|  |  |
| --- | --- |
| Is student currently enrolled in an NC community college postsecondary diploma / certification program?  | Yes No |

**Eligibility Question** *(If yes, continue; if no, student is not eligible at this time):*

|  |  |
| --- | --- |
| Does enrolled student have a minimum 2.0 cumulative GPA? In absence of GPA, is student performing at this level as attested by current instructors? | Yes No |

**Quantifying Assistance** *(If yes, continue; if no, student is not eligible at this time):*

|  |  |
| --- | --- |
| Previous FLG award maximums cannot exceed $1000 for the current semester or $2000/fiscal year. Is the student still under the maximum)? | Yes No |

If all eligibility questions answered “Yes”, student meets Finish Line Grants initial eligibility. If any answered “No”, please seek assistance from other sources.

**Describe assistance type and itemize amount(s) needed: $1000 total/semester maximum, including conv fees**

|  |  |
| --- | --- |
|  | $  |
|  | $  |
|  | $  |

Use additional pages as needed.